The conference will run from 9:15 A.M. on Friday 12 September 2008 until Saturday 13 September 2008, with a party to follow shortly after the final talk at the University Center's Ringold Rotunda, which is on the second floor of the College Nine/Ten Dining Hall. All talks are in the Stevenson College Fireside Lounge. Talks will be 30 minutes (20 talk/10 questions), and the tentative schedule is as follows:
Friday 12 September

9:15 -- Opening/Welcome

9:30 -- Potts and Schwarz
*Expressives in The Wild: Extracting Pragmatic Generalizations from Large Corpora*

10:00 -- Ussishkin
*How Often Do You Visit Your Relatives? Family Size and Word Frequency in Hebrew Lexical Access*

10:30 -- Break

11:00 -- Alrenga and Kennedy
*Two Readings for Universal Modals in Comparative Clauses*

11:30 -- Moore
*The Origin of Gitanos in Spain—Linguistic Evidence*

12:00 -- Mikkelsen
*Specification Under Discussion*

12:30 -- Lunch

2:30 -- Potsdam
*Word Order in Malagasy Imperatives*
3:00 -- Wedel and Beckner
   Exploring the Complementary Roles of Acquisition and Usage in Language Change

3:30 -- Gunlogson and Wolter
   Unbelievable!

4:00 -- Break

4:30 -- Lee-Schoenfeld and Kandybowicz
   Tone Patterns in Mandarin Chinese: A New Perspective

5:00 -- Kennedy and McNally
   Color Scales

Saturday 13 September

10:00 -- Barker
   C-Command is Irrelevant for Quantificational Binding

10:30 -- Sanders and Padgett
   Articulatory Parameters in a Dispersion-Focalization Model of Vowel Systems

11:00 -- Break

11:30 -- Svenonius
   The Decomposition of P
12:00 -- Lunden
Creek Reduplication, Metathesis, and Constraint Conjunction Disjunction

12:30 -- Lunch

2:30 -- Merchant
Multiple wh-Fronting and Spurious Coordination

3:00 -- Karvonen
Ternary Syllable Weight in Finnish

3:30 -- Manetta
Monoclausal Causatives in Kashmiri

4:00 -- Break

4:30 -- Walker
Gradualness and Fell-Swoop Derivations

5:00 -- Bargunnedytts
What's in a Name?

Party at the UCSC University Center's Ringold Rotunda, second floor of the College Nine/Ten Dining Commons to follow (6-8:30).